

# LOCAL ORGANISING COMMITTEE

# **CROSS COUNTRY HOST**

# **ADDITIONAL INFORMATION REQUEST**

# • 2025

- $\odot$  Sat 18<sup>th</sup> January Day 1
- Sat 25<sup>th</sup> October Day 2
- Sat 8<sup>th</sup> November Day 3
- Sat 29<sup>th</sup> November Day 4
- <u>NOTE</u>: Saturday is the preferred day, but consideration will be given to Sunday if this better suits venue requirements



# Contents

Club Details	3
Club Name	3
Zone 1	3
Parking and Traffic Management	3
Zone 2	
Tented Village	4
Zone 3	
Area Inside Crowd Barriers	5
Zone 4	8
Check-In Area	8
Course	8
Volunteers/Officials required for Athletics leinster Cross Country Event	
Contact Details 1	10



### **Club Details**

## Zone 1 – Parking and Traffic Management

Parking and Traffic Management

Car park proximity to course entrance (please state in metres)	
Please confirm that there will be a minimum of 600 car park spaces available? (YES/NO)	
Is there more than one parking area (YES/NO)	
Does a "park and ride" facility need to be put in place? (YES/NO)	
Is additional transport needed to facilitate this? (YES/NO)	
Please include a map and link to Google Maps and Eircode for the location of	
the car park.	
Maps attached? (YES/NO)	

Please outline below the plan for vehicles entering and exiting the venue:



## Zone 2 – Tented Village

Zone 2 will comprise of the following areas:

- Entrance
- Registration
- Club Tents
- Toilets
- Catering
- Merchandise

#### **Entrance**

Please include map from car park to the course entrance.

### **Registration**

Registration is located close to the entrance and well signed (YES/NO)	
Will the local organising committee provide a building / tent for this purpose? (YES/NO)	

## **Club Tents**

Club tents will have a designated area after passing the Registration Tent (YES/NO)	

## <u>Toilets</u>

How many portaloos will be provided?	
Are toilets located beyond the Club tents and on the opposite side to the catering area? (YES/NO)	
Please provide details of the company providing the toilet facilities.	
Please state the distance, in metres, that the toilets are located from the course.	



## **Catering**

How many units/stalls will be providing catering?	
Please list who will be providing the catering.	
Will the catering area cater for both officials and athletes/spectators separately? (YES/NO)	
Will a tent be provided by the catering company to provide shelter for customers?	
Please detail the range of food that will be on offer in relation to catering.	

# **Merchandise**

Will a dedicated area be provided for the Athletics Leinster menchandise vendor?	
(YES/NO)	

## Zone 3 – Area inside the crowd control barrier

This area must be clearly marked out and an orange mesh barrier erected to exclude spectators.

Zone 3 will comprise the following areas:

- Start/Finish Area
- Finish Line
- Chip Timing
- Results
- First Aid
- Medal Presentation
- Warm-Up Area



## Start Line

Will the start line have a minimum width of 41m with orange mesh barriers around this area? (YES/NO)	
Will there be posts and barriers in place separating athletes for minimum 20 pens (2m width), as can be seen in image 01? (YES/NO) – <i>note: Image 01 below shows 5 pens for demonstration only</i>	
Please confirm that there will be 200m of a straight before the first bend of the course (YES/NO)	

## Finish Line

Will the finish area be a minimum 17m in width, with a 3m width for the athlete finish line to facilitate chip timing? (YES/NO) – *see Image 02 below* 

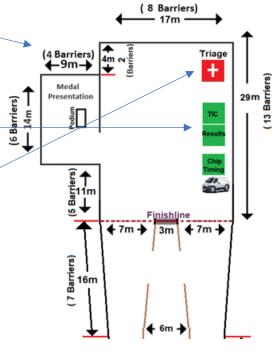
#### **Presentation Area**

The presentation area is to be located to one side directly after the finish line with minimum dimensions **9m x 14m**.

#### **Results Area**

The results area is to be located to one side directly after the finish line with minimum dimensions **6m x 3m**.

#### First Aid



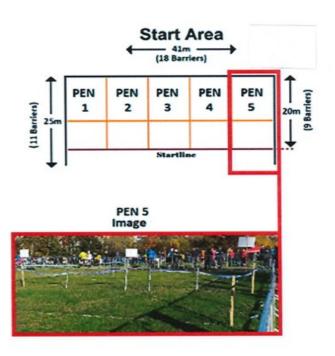
Finish Area

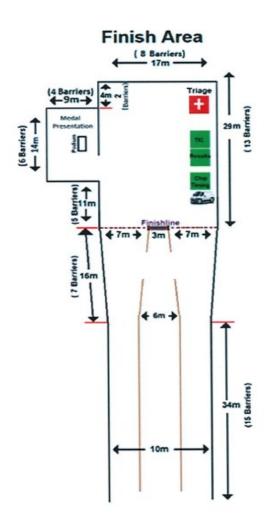
There shall be a clear way to allow access for an ambulance to get in and out of the venue and access to all areas of the venue.



## <u>Image 01 – Start Area</u>

# Image 02 – Finish Area







### Warm-Up Area

Will a dedicated warm-up area be provided, clearly signed and in close proximity to the course? (YES/NO)	
Will this be in a safe location free from traffic? (YES/NO)	

# **Barriers / Public Address**

Orange mesh barriers will be required around the start and finish areas; please detail the source and cost for these.	
An adequate PA system shall be provided; please detail the source and cost for this.	

#### Zone 4

- Zone 4 will comprise:
- Check in area
- Course

## **Check-In Area**

Will the check in area be within 80m of the finish line? (YES/NO)	
Will there be building or large tent sufficient to accommodate 2 tables and 4 chairs? (YES/NO)	
Will this area have a hard floor or surface? (YES/NO)	

## <u>Course</u>

Will the course be mapped out using colour codes for the various distances? (YES/NO)	
Will the course be minimum width 6m throughout? (YES/NO)	



# Volunteers/Officials required for Athletics Leinster Cross Country Event

# (indicative numbers only – to be agreed)

	Provided by Athletics Leinster	Provided by Local Organising Committee			
Leinster Coordinator	1				
Local Coordinator		1 (independent of other duties)			
Stewards to patrol		2			
Course Officials	10	5			
Admission	2	2			
Registration	4				
Starts:					
Recall/False Start	1				
Starters	2 (to include marksman)				
Assembly	4	1			
Finish					
Funnel Closure	1				
Rope Control	1	1			
Fallers	2 male and 2 female				
Line Judge	1				
Chief Finish Judge	1				
First Aid		St. John's / Order of Malta / Other			
Public Address	1				
Health and Safety	1				
Children's Officer	2				
Presentations	3 (minimum)				
Disputes	3 (independent of other duties)				
Referee	1 (independent of other duties)				
Meet Director	1 (independent of other duties)				



# **Requirements for the Local Organising Committee (LOC)**

Can you confirm that the LOC will have the required numbers to aid in the setting up and taking down of all areas? (YES/NO)	
Will phone signal/WiFi be available at the course? (YES/NO)	

## **Contact Details**

Name of Local Co-Ordinator					
Position in Club					
Contact Details	Email:				
	Phone:				
	Date:	/	/		

Please email the completed form to athleticsleinsterxcsec@gmail.com

For any queries, please contact **Martin J Heery** (Cross Country and Road Secretary) using the email above